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Applicant : Boldrini et al.

Art Unit: 3721

Serial No.: 10/521,152

Examiner: Hemant M.
Desai

Filed: January 13, 2005

Dkt: 2545-0465

Title: SYSTEM FOR MANUFACTURING
CONTAINERS, IN PARTICULAR
FOR PRESERVING FOOD
PRODUCTS

June 22, 2007

Name of paper being transmitted: AMENDMENT UNDER 37 C.F.R. 1.111

Message:

CERTIFICATE OF FACSIMILE TRANSMISSIONI hereby certify that this paper is being facsimile transmitted to the Patent and Trademark
Office at the above fax number on the date shown below.Name: Timothy J. KlimaSig: Date: June 22, 2007Harbin King & Klima
500 Ninth Street, SE
Washington, DC 20003
(202) 543-6404 Phone
(202) 543-6406 Fax

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REPLY/AMENDMENT/LETTER TRANSMITTAL COVER SHEETMail Stop: AF
Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a reply/amendment/letter in the above-identified application and includes the attachments hereto.
The signature below is treated as the signature to the attachments in the absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

				Large/Small Entity	
1. Total Effective Claims		Minus # Paid For	=	X \$50 / \$25 =	+0
2. Independent Claims		Minus # Paid For	=	X \$200 / \$100 =	+0
3. If amendment enters proper multiple dependent claim(s) into this application for first time (leave this line blank if this is reissue application)				\$360 / \$180 =	+0
4. Original due date: May 22, 2007					
Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee		1 mo.		\$120 / \$60 =	+120
		2 mos.		\$450 / \$225 =	
		3 mos.		\$1020 / \$510 =	
		4 mos.		\$1590 / \$795 =	
6. Petition Fee				\$130	+0
7. Other fee for					+
8. Total Fee Enclosed:					\$120

9. ☒ Please charge the total fee to our Deposit Account No.: 50-3272 under our Order No. (Matter No.): 2545-0465

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (~~missing or insufficiencies only~~) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

Harbin King & Klima
500 Ninth Street, SE
Washington, DC 20003
Phone: 202-543-6404
Fax: 202-543-6406

Respectfully submitted,

By

Timothy J. Klima
Reg. No.: 34,852

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Hon. Commissioner of Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of February 22, 2007 please enter the following remarks.

06/25/2007 TL0111 00000039 503272 10521152

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